Mr. David Gainneos (son of Late E. Gainneos, Joint Secretary, NIPM, Trivandrum Chapter) is elected as the National Council Member (Southern Region) of National Institute of Personnel Management, a body of the HR Professionals. He is currently working as Vice President - HR & Operations in Inter CAD Systems Pvt Ltd, Kerala. We wish him success in his professional career.

Mr. Jerry Alwin, Assistant Professor, S N College, Varkala, is awarded Ph.D in Economics by the University of Kerala for his thesis on Fiscal Crisis in Kerala. He is the elder son of Dr. B. Alwin Prakash and Dr. E. Vijayakumary. Smt. Paulcy Rani, Assistant Professor, Government College Karivattom is his wife.

Admission to MBBS
Our Sunday School Student: Senior English
Ms. Nita S. (Daughter of Mr. Jothi Sathianess A. and Dr. Sheela Irin Jayanthi J.) has secured admission to MBBS at the Dr. Somerwell Memorial CSI Medical College, Karakonam. We wish her to be groomed as a brilliant missionary doctor.

Mr. Mevin S. (Son of Mr. Sundar Singh J. and Mrs Gifty Flora A.S.) secured 1st Rank in the International French Language Scholarship Examination conducted by Silverzone. We wish him higher academic heights.
SITTING ON THE FENCE

Day to day life demands choices from each one of us. Our choices lead us to our destinations. Timely steps under God’s guidance guard us from destruction and desolation. We may casually say: “I hope to go to heaven when I die; Why should I worry about tomorrow if I have my wishes fulfilled today? Leave me alone; There is plenty of time”. It is quite dangerous to trust in such hopes. At the present moment, we are either children of God or children of wrath (John 3:36). It is certain that there is no middle course.

Procrastination is a subtle device with which satan deviates us from the designed plan of God in our lives. Here upon earth, we have to chose between life and death, heaven and hell, glory and condemnation. Of course, you cannot continue sitting on the fence.

In spite of our position, possession, power and prestige, let us answer the question: “Have I made preparation yet for life after death?” It is simple truth that we cannot postpone it until our death-bed. Regular rituals and systematic observance of sacraments are not enough. “We must appear before the judgement seat of Christ” (2 Cor. 5:10). Do not lose sight of eternal things amid the glare of the temporal and corruptible things.

“See I have set before thee this day life and good,and death and evil, now, therefore chose life” (Deuteronomy 30:15,19)
Let us take this instruction seriously.

Christenson E. Sarasam
Editor.
The Presbyter Speaks....

Theme of the Year :
(‘Pastoral Ministry in the Urban Context’)

Empowering the congregation in God’s Mission,
Dearly beloved in Christ,

Special greetings to you in the precious and wonderful name of our Lord and Redeemer Jesus Christ.

Golden verse of the month

“I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbles himself shall be exalted.” Luke 18:14.

August 19th was the Birthday of Rt. Rev. Dr. Samuel Amirtham Thirumani. That was an occasion to thank God for his valuable and remarkable contributions, as he celebrated 80th Birthday. Our church witnessed the Diocesan level Thanksgiving service which was on 18th August. The Birthday greeting card with his family photo had a Bible verse from Micah 6:8, which he likes more “He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly and to love mercy (kindness), and to walk humbly with thy God?” (Micah 6:8).

Here Jesus speaks to us through a parable about two candidates, who went to the church to pray. The First one, (pharisee) prayed justifying and evaluating himself that he is perfect in all his duties; He prayed like this “God I thank thee that I am not as the other men who are extortioners, unjust, adulterers or even as this publican. I fast twice in the week. I give tithes of all that I possess”. (Lk.18:11,12) But the other man, the publican, standing far off, would not lift up so much as his eyes unto heaven, but smote upon his breast saying “God be merciful to me a sinner.” (Lk:18:13) The humble one, the publican (“sinner” in the sight of others and who widely accepted his draw-backs to the Lord, Almighty God) - went justified with ‘Blessings.’ Dear brothers and sisters in Christ humble yourselves before God while you pray and receive his justification of acceptance through Blessings.

The very purpose of God to reveal Himself in Jesus Christ is to help humans to receive redemption from sin through repentance. Repent and believe” is the essence of the Gospel (Matt. 3:2). Only through repentance we could submit our life which will be acceptable to God. Due to sin, man has
lost God’s image and relationship. Through Jesus Christ, reconciliation was made between God and man. Today we are called to set right ‘the path of humbleness’ with our Lord Christ (Matt. 11:29) “Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls.” St. John 13:15 says: “For I have given you an example, that ye should do as I have done to you.”

The Gospel of St. Luke is unique in its style and narrations among the synoptic Gospels which was written between 58-63 AD. Following the outline we note the design and characteristics of this Gospel. The purpose of Luke’s Gospel is three fold (1) To strengthen and confirm Theophilus in Christian faith. (2) To show that Christ, submitting Himself to the will of God’s becoming man, is the perfect man and the universal saviour. (3) To show forth the theme of redemption with Christ as our Redeemer. Let us structure the Gospel in four parts. (1) In preparation (1:1-4:15) (2) In proclamation (4:16-9:62) (3) In parabolic preaching (10:1-8, 30) (4) In passion (18:31-24:53). In an overall assessment the Golden verse (Luke:18:14) is the most important and specific verse of this Gospel.

Family Week Celebrations:- The family week celebrations for this year will be conducted from 2nd to 9th September. 9th Sunday is our family Sunday, in which our women’s Fellowship will lead the worship services. As the leader of the Israel Joshua proclaimed in Joshua 24:15, “But as for me and my house, we will serve the Lord.” Let us also serve the Lord as true witnesses and stand firm in the faith which we have in Him.

Annual Gospel Convention:- Our Annual Gospel convention meetings will be conducted from 18th to 21st September 2012 (Tuesday, Wednesday, Thursday and Friday) Very Rev. Paulose Parekkara, Cor-Episcopa, is the main Speaker for this year. Prayerfully come and participate and be blessed.

Matthew, Apostle and Evangelist:- We, the traditional churches like Anglican Lutheran and Latin churches celebrate St. Matthew’s day on September 21st. According to the Gospel, Jesus calls Matthew when the latter was involved in his daily routine. As a model disciple he accepted the invitation immediately (Luke 5:28)

CSI Formation Day:- The Church of South India came into existence on 27th September 1947. It was a union of various traditions of missionary movements that were active in India. By this, the CSI has become a more effective instrument for God’s work. Four great traditions namely the Anglicans Presbyters cum Methodists and Congregationalists came together in unity as a united church to witness the Lord and saviour Jesus Christ.

With warm regards and prayers,

Yours in Christ,

Vincent Achan
Dear Co-believers,

We have celebrated the Independence Day and the Onam festival and are stepping into September. May God protect and keep us secure in the coming days!

The M.M. Church Centenary Memorial Church construction is progressing fast. Besides the received and promised donations for the same, we need nearly Rs.15 lakhs more. We are confident that God will provide the same through our members.

In the Triple Jubilee Memorial M.M. Church MINI-HALL dedicated by our Bishop three phase current supply has been achieved. We can accommodate an additional two hundred seats in the mini-hall. The rent rates of the T.J.M. Hall and Mini Hall have been revised and fixed.

Rev. E. Sunin Spenzer visited the Selam Mission Field and reports that since Tamil knowing BD Probationers are posted there as missionaries, lot of development is possible.

The I.T. Committee has modified the church web-site so as to provide authorised access to church members using user-login.

The church meeting which met on 26.8.2012 approved the annual budget for 2012-13 envisaging Receipts of Rs. 1,58,54,700 and payment of Rs. 1,51,57,105.

It is learnt unofficially that the Government has dropped the earlier decision to lay through our church compound the pipe-lines of Japan Drinking water project, thanks to the timely and strong protest in person and through letters to the concerned authorities. Let us thank God for the same.

Mr. P.R. Premakumar has been appointed as ‘Voluntary-Executive’ in the M.M. Church office. Let us pray that his services will be a boon to us.

Permanent membership has been accorded to the following persons:-

1. Mr. J.R. Balu, Amma Arcade, Thirumala
2. Adv. V.T. Binukuttan, TC. 17/2165, Poojapura
3. Mr. Vinod V.S., TC 20/1848, Pandits Colony
Let us welcome them to our spiritual fellowship.

God persuaded us to offer the following assistance:-

1. **Educational aid:-**
   
<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Sini, Panangode</td>
<td></td>
<td>Rs. 500</td>
</tr>
<tr>
<td>Rajagopal, Lenin Nagar</td>
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<td>Rs. 1000</td>
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2. **Housing aid:-**
   
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<th>Name</th>
<th>Location</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Christudhas, Muttakkad</td>
<td></td>
<td>Rs. 2000</td>
</tr>
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</table>

3. **Medical aid:-**
   
<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Rajan, Kanjiramkulum</td>
<td></td>
<td>Rs. 2000</td>
</tr>
<tr>
<td>Sathyan, Kanjiramkuam</td>
<td></td>
<td>Rs. 2000</td>
</tr>
<tr>
<td>Emy Stephen, Mulayara</td>
<td></td>
<td>Rs. 5000 (as two instalments)</td>
</tr>
</tbody>
</table>

4. **Marriage aid:-**
   
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<th>Name</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reeth Bejoy, Kollamcode</td>
<td></td>
<td>Rs. 10,000</td>
</tr>
<tr>
<td>V. Shiny, Punakode</td>
<td></td>
<td>Rs. 2000</td>
</tr>
<tr>
<td>K. Mary Stella, Nediyavila</td>
<td></td>
<td>Rs. 2000</td>
</tr>
<tr>
<td>T. Remani, Veeranakavu</td>
<td></td>
<td>Rs. 2000</td>
</tr>
<tr>
<td>Deepa Dhas, Charachira</td>
<td></td>
<td>Rs. 5000</td>
</tr>
<tr>
<td>L. Soumya, Aruvikara</td>
<td></td>
<td>Rs. 2000</td>
</tr>
<tr>
<td>Suja L. Daas, Paringamala</td>
<td></td>
<td>Rs. 2000</td>
</tr>
<tr>
<td>M.S. Manjumole, Aythiyoor</td>
<td></td>
<td>Rs. 2000</td>
</tr>
</tbody>
</table>

The church meeting held on 26.8.2012 confirmed the church committee proposal that the proceeds from this year’s Annual Fancy Sale may be ear-marked for completing the building of M.M. Church Centenary Memorial Church at Kuravankonam. M/s. C.E. Sarasam and Suresh Devaraj were nominated as the Fancy -sale conveners with power to co-opt others, if required.

The church meeting resolved to record its appreciation to Mr. Jalajakumar and all other persons who helped in the extension work of T.J.M. Hall.

Let us pray God to console the bereaved families of M/s. Justin Raj, N.Hamilton and Thankaraj who were called to eternal rest.

Dr. Samson Nessiah,
Church Secretary
MEDICINAL USES OF CULINARY INGREDIENTS
Dr. Thilaga Samson

Fast food and fried food have replaced our traditional home cooked foods. Every culinary ingredient used in our food has immense medicinal value. God gave this knowledge to our ancestors. Our generation also should realise this and be benefited.

Fennel seeds (Peringeerakam, Shombu)

Fennel (Foenicum vulgare) is a member of the family Apiaceae. It is a highly aromatic and flavoured herb. The fruit is a dry seed from 4-10 mm long, half as wide or less, and grooved. Its' flavour comes from anethole: an aromatic compound.

Culinary uses:- Dried fennel is an aromatic spice brown or green in colour. For cooking green seeds are optimal. In India roasted fennel seeds are consumed as an aftermeal digestive and breath refreshener. In egg and meat dishes fennel is a key ingredient.

Medicinal uses:- Fennel contains another which can explain some of its medicinal effects. Fennel tea used as a carminative is made by pouring boiling water on a teaspoonful of bruised fennel seeds. For adults fennel seeds or tea can relax the intestines and reduce bloating caused by digestive disorders. Fennel seeds are eaten raw, with some sweetner to improve eye sight. It is an effective diuretic. Syrup prepared from fennel seeds is used to ward off chronic cough.

Perpheral Convention on 18th & 19th August 2012 at CSI Church Nalanchira, Trivandrum

Rev. Shalom Prakash, Mr. Gilbert Joseph, Victor E. Joseph, Secretary, MM Church Gospel Band
“The word of God is a lamp to my feet and a light to my path” (Psalms 119:105)

Mateer Memorial Church, C.S.I., Trivandrum
Annual Gospel Convention 2012

Messages by
Very Rev. Paulson Parekkara
Cor-Episcopa

(Tuesday, Wednesday, Thursday & Friday)
Time: 6.30 pm to 8.30 pm
Place: Mateer Memorial Church, C.S.I., Trivandrum

Pray for:
* A mighty revival in the Church
* God’s anointing on the speaker
* Active participation from every family in the Church
* God’s blessing on the convention choir
* Divine ambience of repentance, transformation and rededication
* Climate congenial for the meetings

organised by: Gospel Band, MM Church, Trivandrum

30-9-2012
Rt. Rev. A. Dharmaraj Rasalam
(Bishop, South Kerala Diocese)

അനുഭവമേണ് പുശ്ചി

Rt. Rev. A. Dharmaraj Rasalam
(Bishop, South Kerala Diocese)

3 അക്ടോബർ പ്രതിഷ്ഠാന തിയതി

നെന്നും നെല്ലി
Most of us know only others-control. We control people from doing this or that. Our parents keep us under strict control till a certain age. But when this thread of restraint is gone, no one is really at our neck. We must learn to take the reins of our lives in our hands. Neither does God hold us like a dog on a leash. He goes before us like a shepherd and expects us to follow Him of our own free will. The early we learn to control ourselves the better for us. The one who has no control over himself is as good as an animal. The Book of Proverbs describes him as follows: “Like a city whose walls are broken down is a man who lacks of self-control” (25:28). He is open to all kinds of invasion and destruction.

Everyone who competes in a running race must have self-controls so that he can win the prize. It is not the ordinary race we are talking about and a silver or gold medal. This is all about running for an eternal crown. So it is of crucial importance that we learn self-control or self-discipline.

Paul, the ace of apostles, tells us what he did to win the crown: “I beat my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize” (1 Cor 9:24-27). He was very strict with his body not allowing it to behave as it pleased. It was under absolute control. Therefore he could confidently say, “Now there is in store for me the crown...” (2 Tim 4:7,8).

St. Francis of Assissi used to call his body a donkey and keep it under his thumb. Yes, our body is a mule that needs discipline.

When Paul had an opportunity to give the Good news to the Governor Felix, he did not say, “Come to Jesus. He will bless you.” No, he spoke to him about “righteousness, self-control and the judgement to come” so much so Felix was frightened (Acts 24:25). It is indeed frightening because without self-control facing the judgement is terrible.

Older women are to be self-controlled and teach younger women self-control (Tit 2:2,5). Similarly young men are admonished to practise self-control (Tit 2:6). It is true that “the grace of God brings salvation” (Tit 2:11). What do we learn from that? Licentiousness? No. “It teaches us to say”No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives this present age” (Tit 2:12).

Speaking about the Second Coming Paul urges, “So then, let us not be like others, who are asleep, but let us be alert and self-controlled” (1 Thess 5:6,8). Peter also writes in the same vein, “The end of all things is near. Therefore be clear minded and self-controlled
so that you can pray. (1 Pet 4:7).

We tumble before a temptation because it takes us by surprise. If we are prepared we will be more fit and stronger to say ‘No’. We need fierce determination. First we must locate where our problem is and then tackle them one by one.

Take for example gluttony. Eve could not control herself. The temptation to taste the fruit came from the evil one. She could have waited to ask God but she could not hold herself even that long. Her impatience cost her life— and ours! People may beg or force you to eat and guests bring home sweets. The aroma may pull you near a bakery. But now parties are common place. Today it is not unusual to see young men and women with diabetes, high blood pressure, high cholesterol and ballooning weight, all because of lack of self-control. Over eating is not considered a spiritual issue, but it is. We must firmly decide that we will not eat anything unless and until we are hungry. If we fail we must make a firmer decision. Only strict discipline and gritty determination can help us achieve our goal. It is by failure and decisions that we grow. So we should never give up on the way.

Similarly we must learn to control our anger. Anger is an animal inside us raging for release. Screaming, name calling, throwing temper tantrum or sulking are immaturity. Learning to keep our mouth shut when someone is verbally abusing us is a feat. But if we do it we are the winners. Cain could not control his anger and that led to murder. Tongue control should start early because it is going to take years.

Why are youth rioting, disrespecting their teachers and burning public property? It is because they have never learned to express their anger the proper way.

Judas fell for the lust of money which he could have easily overcome by the teachings of Jesus.

More and more youth are adopting a lazy life-style. Walk, jog, swim, take a stroll under the stars or play outdoor games in your free time instead of slumping in the sofa in front of the TV. This should be continued even after marriage.

You’ll sweat, you’ll be breathless and uncomfortable. But you are building your muscles and health. A shower will refresh you. You can spend your energy profitably in household work instead of an afternoon nap. Then your night sleep will be deep and sweet. In our couch-potato world you need to push yourself with determination to be buzzing.

Keep yourself a virgin (boys and girls) till the day of your marriage. Beware! Don’t slide back with the world. It takes more character and will power to exercise self-control. Many tend to throw the blame on others. They say, “The opposite sex takes advantage of my sociableness. You cannot control others. Others will always tempt you. You must control yourself. Only self-control is mentioned in the Bible, not others -

(cont’d..... page 11)
Holiness Unto the Lord

P. Joshua

The purpose of God in the salvation of mankind is to produce in man a kindred holiness, a radiant purity like unto that of God Himself. Holiness is the beauty of the Divine nature: and in holiness more than in anything else, shall we resemble God, when mortality is swallowed up of life. In habit, holiness is the opposite of depravity; in act, it is the opposite of sin. It is inward and outward conformity to God’s holy law, which is “holy, just, and good.” It flows from God’s eternal election as its source; for we were chosen in Christ Jesus, before the world began, that we might be holy.

How can we obtain Holiness:-

Holiness flows through redemption. Christ also loved us, and gave Himself for us, that He might sanctify and cleanse us. He gave Himself for us— that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works. When God sees us through the blood of Jesus, He declared us righteous. It is blood of Jesus Christ that was shed in the Calvary, cleanses us from all iniquity and makes us pure.

Why we must be holy:-

The first man was created in the image of God (Genesis 1:27). It can be said that he was holy, because he was spiritually, morally, and physically pure before the fall. He had been especially set aside for fellowship with God, and God would come into the garden and have fellowship with the man He had created. When Adam fell into sin, this beautiful fellowship came to a halt, not because God did not love Adam, but because God is holy, and He cannot establish fellowship where there is sin. To restore our fellowship with our creator God we needed to be cleansed and made holy.

How to grow in Holiness:-

Holiness should be revealed in our day to day lives, because the Bible says that we are the light of the world and salt of the earth. It affects our daily lives, in all parts, and at all times. Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Cor. 10:31.

Whatsoever ye do, do it heartily, as to the Lord, and not unto men. Col. 3:17.

Whatsoever ye do in word or deed, do all in the name of the Lord Jesus... Col. 3:17.

Abstain from all appearance of evil 1 Thess. 5:22. But fornication, and all uncleanness, or covetousness, let it not once be named among you (Eph.5:3). Thus, the word of God demands holiness in us.

Purity in Our words:- A sanctified mouth will not let anything come out, nor go in, unless it is for the glory of God. In the “in” section we
immediately see why gluttony is sin. Gluttony is eating for pleasure’s sake instead of health’s sake. A holy person does all for the glory of God, nothing for “self”. For some reason gluttony is one of those common sins of the flesh that is rarely disciplined in the churches. In the “out” section we have, of course, unholy talk. Foolish talking, joking, and jesting are not supposed to be named once among us. Why? It does not edify the spiritual man, but rather entertains the carnal one. In several hundred pages of the Biblical writings, we do not find God cracking one joke. He is holy, separated to the spiritual. And He calls us to the same, so that he may be one with us.

**Pure eyes. Mat 6:22:** Next we will consider holy eyes. We have to see things which edifies our spiritual inner man. Eyes are the gateway for “the lust” Matt 6:22. “The eye is the lamp of the body. If your eyes are good, your whole body will be full of light. But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness.

**Holy ears:** Holy ears will not listen to anything that is not holy. Music comes to my mind on at this time. Music is a powerful medium. Gossip, people are sometime crazy to hear and collect information about only other people. How does this affect us? The carnal man will try to add something superficial to gratify the “lust of the ear.”

**A holy body:** - Rom 12:1: Paul tells us in 1 Thessalonians that our bodies are for holiness, not for pleasure seeking. Fornicaiton is sin for two reasons. It is a moral issue. It affects other’s lives. But it breaks that first commandment, which is more important. Our bodies are for God’s glory, not for our pleasure. But because fornication brings such intense pleasurable sensations, this sin is common to all unregenerate humanity. We have a bent to fulfill the desire for good feelings. Therefore, I urge you, brothers and sisters, in view of God’s mercy, to offer your bodies as a living sacrifice, holy and pleasing to God– this is your true and proper worship.

**Holy thought - Phil. 2:5:** The Bible says in Philippians 2:5, “Let this mind be in you which was also in Christ Jesus.”

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control. Never allow girls or boys of dubious motives any where near you. If Amnon had good friends they would have counselled him to control himself till marriage. By engaging in lust he destroyed the life of a young girl and his own (2 Sam 13)

The story of the remarkable turnabout of Rahab the prostitute teaches us that nothing is impossible. She learned to say the iron word ‘No’. God uses our daily struggles with our lusts to shape our character. Just concentrate on today and take victory today. Tomorrow you can think about tomorrow.
The Pencil Story

Tessy Ann Samuel

A grandmother was writing a letter with a pencil. Then came her grandson running towards her. He asked what she was writing. Grandmother replied that she was writing about him. Grandson asked what she was writing about him. She paused for a moment. Then said: “What I am writing is not important but with what I am writing is important.” The boy said to her: “Grandma, Its just a pencil you are writing with; it’s just like any other pencil, what is so special in that?” She told him: “It may seem just a pencil; but the pencil teaches five great qualities.”

She continued: The pencil is always guided by a hand. Just like a pencil is guided by a hand, our lives should also be guided by the hand of Lord Almighty, then only we will be able to lead a victorious Christian life.

Secondly, the pencil teaches us is that there is an eraser always attached to the tail of the pencil. It shows that even if we make mistakes there is a second chance for us to make them right. Nobody is perfect in life. We make mistakes, sometimes we may also have hurt God by turning away from Him. Surely, we are given a second chance to repent, to ask forgiveness and to come close to God.

The third quality about the pencil is its wooden exterior. But what we donot see is the graphite present inside the wooden case. Similarly we may also Judge people based on their outward appearance, but for God, He searches their hearts. In I Samuel 16:7: “But the Lord said to Samuel, Do not consider his appearance as his height, for I have rejected him. The Lord does not look at the things human beings look at. People look at the outward appearance, but the Lord looks at our hearts.”

The fourth lesson the pencil teaches us is that we may have to stop writing and use a sharpener. It may hurt the pencil a little but afterwards its much sharper. Then only it becomes more useful for us. Just like that when trials and tribulations come we may ask God: “Why God?” We may feel low but remember that these trials and tribulations are like the sharpeners: used to make us new, sharp and more useful to God.

The fifth moral the pencil teaches us is that we can write both good and bad things using a pencil. But whether it is: ‘good or bad’, it always leaves a mark on the paper which other people can read. Our lives are also like the pencil: whatever we do on this earth, it leaves an impression behind. So we should be careful that our lives leave a good impression on others. Let us be careful about the choices that we make about the impressions which we leave behind.

As I conclude this story, I pray that God enable us to lead a simple and victorious life which is both useful for others and honouring God.

(Tessy Ann Samuel is an active Sunday School Student: Senior Grade- English 2012)
ചേഷ്യാഭിനുസ്സാരം നിരൂപിക്കുന്നതിനു ലഭിക്കുന്ന പ്രാധാന്യം നിലനിർക്കുന്നതാണ്. അതുവരെ കാരണം ഇതില്‍ പരാമര്‍ശിക്കപ്പെട്ട പ്രാധാന്യമൊന്നില്‍നിലനിന്നപ്പെടുന്നു. പുലരുന്ന കാരണത്തിന്റെ ഉദ്ദേശ്യം വിശദീകരണം ചെയ്തതാണ്. മുന്നില്‍ നിന്നും ഏറ്റവും പ്രാധാന്യത്തിന് മനോഹരമായ പ്രാധാന്യമൊന്നില്‍നിഞ്ഞു. ചേഷ്യാഭിനുസ്സാരം നിരൂപിക്കുന്നതിന് ലളിതമായ് പ്രാധാന്യത്തിന് കൂടുതല്‍നിലനിന്നപ്പെടുന്നു. പൂരം സാധ്യതയെങ്കില്‍ പ്രാധാന്യത്തിന് മനോഹരമായ പ്രാധാന്യമൊന്നില്‍നിഞ്ഞു. ചേഷ്യാഭിനുസ്സാരം നിരൂപിക്കുന്നതിന് ലളിതമായ് പ്രാധാന്യത്തിന് കൂടുതല്‍നിലനിന്നപ്പെടുന്നു. ചേഷ്യാഭിനുസ്സാരം നിരൂപിക്കുന്നതിന് ലളിതമായ് പ്രാധാന്യത്തിന് കൂടുതല്‍നിലനിന്നപ്പെടുന്നു. ചേഷ്യാഭിനുസ്സാരം നിരൂപിക്കുന്നതിന് ലളിതമായ് പ്രാധാന്യത്തിന് കൂടുതല്‍നിലനിന്നപ്പെടുന്നു. ചേഷ്യാഭിനുസ്സാരം നിരൂപിക്കുന്നതിന് ലളിതമായ് പ്രാധാന്യത്തിന് കൂടുതല്‍നിലനിന്നപ്പെടുന്നു. ചേഷ്യാഭിനുസ്സാരം നിരൂപിക്കുന്നതിന് ലളിതമായ് പ്രാധാന്യത്തിന് കൂടുതല്‍നിലനിന്നപ്പെടുന്നു. ചേഷ്യാഭിനുസ്സാരം നിരൂപിക്കുന്നതിന് ലളിതമായ് പ്രാധാന്യത്തിന് കൂടുതല്‍നിലനിന്നപ്പെടുന്നു.
പിന്റെപോലെ മുകളിലെ കൃശ്ചു ഉപേക്ഷിക്കുന്നതാണ്. എന്തും സമ്പൂർണമായ സന്ദർശനത്തിന് ഉപയോഗിക്കാൻ കഴിയും. പിന്റെപോലെ നമ്മുടെ അറിവിന് മുകളിലെ കൃശ്ചു ഉപയോഗിക്കാൻ കഴിയും. കാരണം പിന്തുണയ്ക്കാർ പ്രയാസിക്കുന്ന എന്തും ഉപയോഗിക്കാൻ കഴിയും. കാരണം പിന്തുണയ്ക്കാരുടെ പ്രയാസിക്കുന്ന എന്തും ഉപയോഗിക്കാൻ കഴിയും. ഉപയോഗിക്കാർ ക്രമീകരിക്കുന്ന എന്തും ഉപയോഗിക്കാൻ കഴിയും. ഉപയോഗിക്കാർ ക്രമീകരിക്കുന്ന എന്തും ഉപയോഗിക്കാൻ കഴിയും. ഉപയോഗിക്കാരുടെ പ്രയാസിക്കുന്ന എന്തും ഉപയോഗിക്കാൻ കഴിയും. ഉപയോഗിക്കാരുടെ പ്രയാസിക്കുന്ന എന്തും ഉപയോഗിക്കാൻ കഴിയും. 

മരുന്നുകളുകളുടെ ഉപയോഗത്തിന് കുറവും ഉപേക്ഷിക്കുന്നതാണ്. മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും. മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും. മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും. മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും. 

മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും. മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും. മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും. മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാന് കഴിയും. 

മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും. മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും. 

മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും. മരുന്നുകളുടെ ഉപയോഗത്തിന് ഉപയോഗിക്കാൻ കഴിയും.
എല്ലാം മനുഷ്യനും ആശ്ചര്യം ഉണ്ടായിരിക്കുന്നത്

കാലാവധിയിൽ വിശ്വാസിക്കുന്ന വിശ്വാസിക്കുന്ന
തോതും തോതും ആശ്ചര്യം ആശ്ചര്യം.

കാലാവധിക്കുള്ള വിശ്വാസിക്കുന്ന
വിശ്വാസിക്കുന്ന 
കാലാവധിക്കുള്ള വിശ്വാസിക്കുന്ന

1. ആവാസിക്കുന്ന, 2. അനു

പ്രകാർ പ്രകാർ.
We are not saved by good works but for good work
ബ്യാകോഡിയാറിന്റെ പ്രയാണം

(ഭാഷാശേഖര പ്രകാശകരായ പ്രസ്ഥാനം)

ഇത് മനോഹരമായ ഒരു പ്രവർത്തനമാണ് കൊടുത്ത പ്രയാണം. മലയാളികളുടെ പ്രയാണത്തിന് 'അഭിമുഖ്യാടനം പ്രവർത്തനം' എന്ന് പൊതുവെ തെറ്റാക്കി. മലയാളികളാണ് പ്രവർത്തകർ അവർ മലയാളികളുടെ പ്രയാണത്തിലേക്ക തയ്യാരായിരിക്കുക. മലയാളികളുടെ പ്രയാണത്തിലേക്ക തയ്യാരാക്കുന്ന വിദേശികൾ, മലയാളികളുടെ പ്രയാണത്തിൽ 'അഭിമുഖ്യാടനം പ്രവർത്തനം' (Adoration) എന്ന പ്രവർത്തനം പ്രവർത്തിക്കുന്നു.

'അഭിമുഖ്യാടനം പ്രവർത്തനം' എന്ന പ്രവർത്തനം വളരെ പ്രയാണം മൂലമേ പ്രായോഗികമായി മലയാളം മാർഗ്ഗമായി. മലയാളം വിദേശികൾ മലയാളം പ്രയാണത്തിലേക്ക തയ്യാരായിരിക്കുമ്പോൾ പ്രായോഗികമായി ഉപയോഗിക്കുന്നു. മലയാളം വിദേശികൾ അവരെ മലയാളം പ്രയാണത്തിൽ അടക്കം ചെയ്യുന്നു.

'അഭിമുഖ്യാടനം പ്രവർത്തനം' എന്ന പ്രവർത്തനം വളരെ പ്രയാണം മൂലമേ മലയാളം മാർഗ്ഗമായി പ്രായോഗികമായി ഉപയോഗിക്കുന്നു. മലയാളം വിദേശികൾ അവരെ മലയാളം പ്രയാണത്തിൽ അടക്കം ചെയ്യുന്നു.

മലയാളം പ്രവർത്തനം പ്രവർത്തിക്കുന്നു. മലയാളം വിദേശികൾ അവരെ മലയാളം പ്രയാണത്തിൽ അടക്കം ചെയ്യുന്നു. 1919 ൽ മലയാളം വിദേശികൾ അവരെ മലയാളം പ്രയാണത്തിൽ അടക്കം ചെയ്യുന്നു.

മലയാളം പ്രവർത്തനം പ്രവർത്തിക്കുന്നു. മലയാളം വിദേശികൾ അവരെ മലയാളം പ്രയാണത്തിൽ അടക്കം ചെയ്യുന്നു.

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മലയാളം പ്രവർത്തനം പ്രവർത്തിക്കുന്നു. മലയാളം വിദേശികൾ അവരെ മലയാളം പ്രയാണത്തിൽ അടക്കം ചെയ്യുന്നു.
കുട്ടിവിദ്യാഭ്യാസികളുടെ അനുഭവം സ്വന്തം

ശ്രദ്ധേയമായ ഒരു വിദ്യാഭ്യാസിയുടെ അനുഭവം എന്തും ഒരു പ്രധാന വിഷയമാണ്. മദ്ധ്യകാലത്തെ സ്വന്തം അനുഭവം പെടുത്താൻ കഴിയുന്ന ഒരു വിദ്യാഭ്യാസിയുടെ അനുഭവം പ്രധാനവും പ്രധാനവുമാണ്. അതിനാൽ പ്രധാന വിഷയങ്ങളും പ്രധാനവും പ്രധാനവുമാണ്. ഇത് ഒരു വിദ്യാഭ്യാസിയുടെ അനുഭവം എന്നൊരു വിഷയം പ്രധാനവും പ്രധാനവുമാണ്.

നവാണ്ടിയാണ്, എന്തുകൊണ്ടും അനുഭവം എന്നാണ് പ്രധാനവും പ്രധാനവും എന്നാണ് പ്രധാനവും പ്രധാനവും എന്നാണ്. അതുകൊല്ലും അനുഭവവും എന്നാണ് പ്രധാനവും പ്രധാനവും എന്നാണ്. അതിനാൽ എന്തുകൊണ്ടും അനുഭവം എന്നാണ് പ്രധാനവും പ്രധാനവും എന്നാണ്. അതിനാൽ എന്തുകൊണ്ടും അനുഭവം എന്നാണ് പ്രധാനവും പ്രധാനവും എന്നാണ്.
Forgiveness
Dr. Florence Isaac

Forgiveness is essential to our peace, contentment and enjoyment of life. It’s absence leaves us prisoners of emotions, which damage our relationship with others. There are two areas of life in which everyone needs to experience forgiveness.

First we need the forgiveness of God. We have all sinned against God. Our sin has separated us from God and made us the objects of His wrath (Ephesians 2:1). But God’s love for us is greater than our sin against Him. Our forgiveness was made possible through the death of Christ at Calvery. The Bible says the shedding of His blood paid our sin debt in full. As far as the east is from the west, so far hath He removed our transgressions from us (Psalm 103:20). God said: I am the one who forgives all your sins for mine own sake and will not remember thy sins (Isaiah 43:25).

Second, we need to forgive others. Get along with each other and forgive each other. If someone does wrong to you, forgive that person because the Lord forgave you (Colossians 3:13). The Bible says, “Be ye kind one to another, tender hearted, forgiving one another, even as God for Christ’s sake hath forgiven you (Ephesians 4:32). Peter came to Jesus and said: Lord how often shall my brother sin against me, and I forgive him? Till seven times? Jesus said unto him: I say not unto you Until seven times but, Until seventy times seven (Matthew 18:21,22). There must be unlimited forgiveness.

God’s forgiveness is not the result of our performance. It is an act of His Grace, His undeserved love and favour. God said: “They did evil and turned away from me, but I will forgive them (Jeremiah 33:8)

Finally, when Jesus was nailed to the Cross with the crown of throns on his head and his hands and feet pierced through with nails Jesus said: “Father, forgive them for they know not what they do” (Luke 23:34).

What an awesome God we serve who forgives all our sins whatever it may be.

When Charles Wesley experienced the joy of divine forgiveness he wrote the great hymn:

“Oh for a thousand tongues to sing
My great Redeemer’s praise
The glories of my God and King
The triumphs of His Grace.

JESUS IS OUR FORGIVENESS
Called to eternal rest

N.M.S. Organising Secretary Rev. Philip David (Punalur) entered into eternal glory after long years of fruitful pastoral ministry under the S.K. Diocese and dedicated missionary work after retirement from active service through NMS.

Rev. Philip David

FIFTY DAYS OF X’mas. A FIFTY YEAR READY RECKONER

Sunday 2016, 22, 33, 39, 44, 50, 2061
Monday 2017, 23, 28, 34, 45, 51, 2056
Tuesday 2012, 18, 29, 35, 40, 46, 2057
Wednesday 2013, 19, 24, 30, 41, 47, 52, 2058
Thursday 2014, 25, 31, 36, 42, 53, 2059
Friday 2015, 20, 26, 37, 43, 48, 2054
Saturday 2021, 27, 32, 38, 49, 55, 2060

Over the next 50 years, all days appear seven time each as X-mas day, with the only exception of Wednesday frequenting eight times

Christopher Ross

The power of God’s Spirit gives power to our witness
ദത്തകോശ് നിലയും ഭൂപ്രദേശങ്ങളും

ദത്തകോശം

ദത്തകോശത്തിലെ പ്രത്യേകിതര ലോഹങ്ങളും, വിഡ്യു, പനയോ, തൂവൽ എന്നിവ ഉപയോഗിച്ച് പ്രത്യേക പദാർഥങ്ങൾ ഉപയോഗിക്കുന്നത് നിലയിൽ സാധ്യമല്ലെന്നു പ്രതിപാദിച്ചു. മുൻപുള്ള പ്രदേശങ്ങളിലെ ഹൃദയം കൊള്ളുന്ന പ്രത്യേക പദാർഥങ്ങളും സാധ്യമല്ലെന്നു പ്രതിപാദിച്ചു. പിന്നീട് അവയുടെ പ്രതിപാദം വളരെ പ്രത്യേകപ്രദേശങ്ങളിലെ സാധ്യതകളും താരാവും അധിപന്ത്രം ഉപയോഗിച്ച് സാധ്യമല്ലെന്നു പ്രതിപാദിച്ചു. 

അവയുടെ പ്രത്യേകീകരണത്തിന്റെ അടയാളം അതിവേഗത്തെ നിലയിൽ വെച്ചാണ്. അവയുടെ പ്രത്യേകീകരണത്തിന്റെ അടയാളം അതിവേഗത്തെ നിലയിൽ വെച്ചാണ്. 

ഒപ്പെന്നു തെളിച്ച് നിലയും ഭൂപ്രദേശങ്ങളും

അതുപോലെ അവയുടെ പ്രത്യേകീകരണം മാനവരായ അധിപന്ത്രം ഉപയോഗിച്ച് സാധ്യമല്ലെന്നു പ്രതിപാദിച്ചു. 

അതിനായി അവയുടെ പ്രത്യേകീകരണം മാനവരായ അധിപന്ത്രം ഉപയോഗിച്ച് സാധ്യമല്ലെന്നു പ്രതിപാദിച്ചു. 23
24

2000 വിരുഡ്ധം കൊണ്ടു നാല് എന്ന് കൊണ്ട് നിരവധി വിവരങ്ങൾ വാദമാക്കാനും കൊണ്ട് നിരവധി വിവരങ്ങൾ വാദമാക്കാനും (പെന്റം സാമൂഹിക സംസ്ഥാനം) ഉള്ളതാണ് (പെന്റം സാമൂഹിക സംസ്ഥാനം ഇന്ത്യയുടെ) (2010-12-22). വിശേഷം കൊണ്ട് സാമൂഹിക സംസ്ഥാനം വാദമാക്കുന്ന വിവരമാണ്. 2000 വിരുഡ്ധം കൊണ്ടു നാല് എന്ന് കൊണ്ട് നിരവധി വിവരങ്ങൾ വാദമാക്കാനും കൊണ്ട് നിരവധി വിവരങ്ങൾ വാദമാക്കാനും (പെന്റം സാമൂഹിക സംസ്ഥാനം) ഉള്ളതാണ് (പെന്റം സാമൂഹിക സംസ്ഥാനം) ഇന്ത്യയുടെ ഉള്ളതാണ് (പെന്റം സാമൂഹിക സംസ്ഥാനം). 2000 വിരുഡ്ധം കൊണ്ടു നാല് എന്ന് കൊണ്ട് നിരവധി വിവരങ്ങൾ വാദമാക്കാനും കൊണ്ട് നിരവധി വിവരങ്ങൾ വാദമാക്കാനും (പെന്റം സാമൂഹിക സംസ്ഥാനം) ഉള്ളതാണ് (പെന്റം സാമൂഹിക സംസ്ഥാനം) ഇന്ത്യയുടെ ഉള്ളതാണ് (പെന്റം സാമൂഹിക സംസ്ഥാനം).
Gift For Missionary Work

Gnabharanam Contractor’s Granddaughter Mrs. Meeta Vasanta Moses has donated their Mukkola house to Home Missionary Society for furtherance of missionary activities.
CIRCLE PRAYERS FOR SEPTEMBER 2012

If circle prayers are to be arranged in October or November Kindly inform one of the pastors before **23rd September**. There will be other Family Week programmes in this month.

<table>
<thead>
<tr>
<th>Date</th>
<th>Number</th>
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<tbody>
<tr>
<td>4/9/2012</td>
<td>846</td>
<td>Mr. R Viswanathan</td>
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<tr>
<td>Tuesday</td>
<td>1222</td>
<td>Mr. David Livingstone,</td>
<td>L MS Nagar, Muttada</td>
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<td>1559</td>
<td>Er. Ajithkumar</td>
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<td>1071</td>
<td>Mr. J Retnarajan</td>
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<td>1698</td>
<td>Er. Binil Das</td>
<td>YMR Jn, Nanthancode</td>
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<td>Mr. J Binu Johnson</td>
<td>Lovely Hill, Dr. V S Road, Chakka, Beach P. O.</td>
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<td>11/9/2012</td>
<td>T 413</td>
<td>Mr. Suresh babu</td>
<td>GV 46, Charachira</td>
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<td>1013</td>
<td>Mr. Christenson E. Sarasam</td>
<td>Amirthavilasam Banglavu, Vazhuthacaud</td>
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<td>809</td>
<td>Mr. Sam Justus</td>
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<td>1741</td>
<td>Mr. Justin Raj</td>
<td>Blessed Vila, Panavila, Paruthippara</td>
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<td>1734</td>
<td>Mr. Baby Veerakumar</td>
<td>Vadayakkadu, Kunnukuzhi</td>
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<td></td>
<td>1316</td>
<td>Mr. Joslin Vijaya</td>
<td>Karunalayam, Charachira</td>
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<td>18/9/12</td>
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<td>Annual Gospel Convention</td>
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<td>21/9/12</td>
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<td>Er. Supriya Jasmine</td>
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<td>Dr. Nirmalkumar Benjamin</td>
<td>MRA, Mulavana</td>
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<td>28/9/12</td>
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<td>Mr. Pratap Shaw</td>
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<td>Mr. Shiju Roy</td>
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<td>Mr. Lazer.</td>
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<td>Mr. Vipn Das</td>
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<td>Mr. Johnslie Tilak</td>
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<td>A. J. Selvin</td>
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<td>5/10/2012</td>
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<td>Mr. Shibu S. Babu</td>
<td>Darsan Nagar, Peroorkada</td>
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<td>Dr. J Christopher</td>
<td>Sruthi Bhavan, Nanthancode</td>
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<td>Mr. Jaya Ananda Roy</td>
<td>Indira Nagar, Peroorkada</td>
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<td>9/10/2012</td>
<td>1121</td>
<td>Er. L Baby</td>
<td>Bethel, Kanaka Nagar</td>
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<tr>
<td>Tuesday</td>
<td>1779</td>
<td>Mr. Prajod Visvanathan</td>
<td>El-Shaddai, Sauhrda Lane, Kumarapuram</td>
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</tbody>
</table>
Eleventh Anniversary
03-09-2012

MABEL JACOB
"Ever in our hearts"
by: Loving Husband, Children, Grandchildren, \ Friends & Relatives

In loving memory of

JUSTIN RAJ A.V. (47)
S/o Mr. R. Albert and late Mrs. S.R. Vilasini Bersheba
Barton Hill who was called to eternal rest on 21st August 2012
by: sorrowing family, friends and relatives
നമാരിക പിറുന്തി പലക്കാട് മെന്റൽ ഹോസ്പിട്ടിൽ